

# ISLIP PARISH COUNCIL

Meeting to be held on

**Tuesday 11<sup>th</sup> June 2019**

***to be preceded by a meeting of the Expressway sub-group at 7.30 p.m.***

In the Terrace Room, Islip Village Hall

## AGENDA

1. Apologies
2. Minutes of meeting of **Tuesday 14<sup>th</sup> May 2019** (previously circulated)
3. Matters arising which will not be raised under subsequent agenda items
4. District and County Council Reports
5. Changes in Members' interests and declarations of personal or prejudicial<sup>1</sup> interest
6. Administrative matters (Peter Collins)
  - (a) Oxford/Cambridge Expressway (PC)
  - (b) Succession planning (PC)
7. Financial matters
  - (a) Year-end accounts 2018-19 (MJW)
8. Environment (Peter Collins)
  - (a) Flood Management Plan – update (PC)
  - (b) Planters, Grass cutting (PC, DC)
  - (c) Register assets of community value (PC)
  - (d) River Ray pollution (MJW)
9. Communications (Fiona Forbes)
10. Traffic, Highways and Footpaths (Dennis Price)
  - (a) Walkway to Burial Ground (MJW)
  - (b) Speed camera – operation and contributions to cost (DP)
  - (c) Traffic Group report (Traffic Group)
  - (d) 20 mph zone correspondence (DP)
11. PC Properties (Peter Collins)
  - (a) Play area zip-wire, etc, surfacing (PC)
12. Planning (Nathan Wiles)
  - (a) Planning applications and other planning matters (NW, NR)
13. Strategic Planning (Nicola Richardson)
  - (a) Greater Islip – Church Commissioners' plans (PC, NR)
  - (b) Neighbourhood Plan (NR)
14. Network Rail /Chiltern Railways (Nathan Wiles)
  - (a) Access to track at Kidlington Road bridge (MJW)
  - (b) Planting (NW)
15. Village Hall (Donella Chapman)
  - (a) Report of PC representative on management committee – defibrillator siting (DC)
16. Education (Fiona Forbes)
17. Public Transport (Fiona Forbes)
  - (a) Lottery funding for bus (FF)
18. Health (Fiona Forbes)
19. Security (Peter Collins)
20. Action Points (Peter Collins)
21. Any other business
22. Date of next meeting: the next meeting of the Parish Council will be held in the Terrace Room of the Village Hall on **Tuesday 13<sup>th</sup> August 2019 at 8.00pm, preceded by an open meeting of the Expressway sub-group at 7.30pm**

**Residents wishing to raise an issue pertaining to an agenda item detailed above are invited to send it in writing to the Clerk at [clerkislippc@hotmail.co.uk](mailto:clerkislippc@hotmail.co.uk) and a copy to: [chairislippc@gmail.com](mailto:chairislippc@gmail.com)**